

## [News](#)



Maria Lanakila Parish on the Island of Maui, Hawaii, was threatened August 24 by fires associated with Hurricane Lane. (Courtesy of The Hawaii Catholic Herald/Jen Williams)



by Dan Morris-Young

[View Author Profile](#)

## [\*\*Join the Conversation\*\*](#)

Send your thoughts to *Letters to the Editor*. [Learn more](#)

September 12, 2018

[Share on Bluesky](#)[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

[Maria Lanakila Parish](#) on the Hawaiian island of Maui and its parish [school](#) came [within a short distance](#) of becoming added to the 22 structures on the island ravaged by fires associated with [Hurricane Lane](#) last month. Both facilities had been evacuated.



Franciscan Sr. Gwen Hennessey helps direct Clare Guest House in Sioux City, Iowa, a transitional home for women leaving prison. (CNS/Jerry L Mennenga)

Founded and overseen by the [Sisters of St. Francis of Dubuque, Iowa](#), Iowa's [Clare Guest House](#) in Sioux City has been a transitional residence for more than 100 women on their release from prison [over the past decade](#). Franciscan Sr. [Gwen Hennessey](#), who helps direct the five-bedroom facility, is no stranger to jail time herself — having served six months in a federal facility in Illinois after being arrested with her sister, Dorothy, who is also a Franciscan, and 11 others in 2000 during a nonviolent protest at the former U.S. Army School of the Americas in Fort Benning, Georgia.

Clare House residents have ranged in age from 19 to 64, with educational backgrounds varying from eighth grade to master's degrees. Nearly all of the women, however, share a history of substance abuse.

Also in Iowa, [Pope St. John Paul II Parish](#) in Carroll serves as a working model of [hearing loop technology](#) employed to enhance the in-church audio experience of persons with hearing aids.

Catholic Worker Daniel Wilson pens a moving and informative [account of volunteer work](#) with [No More Deaths](#), a humanitarian organization that stations food, water and other supplies in various sites in the deadly Sonoran Desert for immigrants seeking to enter the U.S. over that route. No More Deaths has released [videos of U.S. Border Patrol agents](#) sabotaging the supplies, something that news outlets have reported as [routine](#).

At least two other organizations carry out similar ministries: [Border Angels](#) and [Tucson Samaritans](#).

Dozens of faith leaders and immigrant advocates [met in early August](#) in Ajo, Arizona, to bring attention to what they described as criminalization of humanitarian aid and a crisis of death and disappearances in the desert.

## Advertisement

A Catholic youth activist and an Ontario, Canada, pastor [share thoughts](#) on their tattoos and about they view indelibly marking one's skin with a religious image. Fr. [Robert Mignella](#), pastor of Brampton's [St. Marguerite D'Youville Parish](#), calls his tattoos of an acronym for "Reaching Always for Him," calla lilies, and a shortened version of Psalm 63:6 ("... on you I muse through the night") compelling for him. Active with [NET \(National Evangelization Teams\) Canada](#) and [NET Australia](#), young Emma Fradd says her tattoo of Our Lady of Seven Sorrows reminds her to imitate the Virgin Mary in living a life of faith and joy.



Catholic youth activist Emma Fradd says her tattoo of Our Lady of Seven Sorrows reminds her to imitate the Virgin Mary in living a life of faith and joy. (Courtesy of Emma Fradd via The Catholic Register)

Recent years' influxes of Latin Americans as well as Catholic immigrants from Vietnam and the Philippines have led to a significant [church building expansion](#) in the Archdiocese of Portland, Oregon.

The pastor of [St. Joseph Parish](#) in Bound Brook, New Jersey, has reportedly been [removed from ministry](#) while the Diocese of Metuchen reexamines allegations

against him. A native of Peru, Fr. Alfonso R. Condorson, formerly known as Alfonso de Condorpusa, was accused of unwanted sexual advances on a 24-year-old male parishioner in 1997, [reports](#) Catholic News Agency. The watchdog organization [BishopAccountability.org](#) reports the priest was "dismissed from position at seminary in the late 1990s for inappropriate sexual behavior" and was also "accused of inappropriate relationships with two bishops." Condorson is said to have [close ties to](#) Metuchen Bishop Emeritus [Paul Bootkoski](#) who authorized settlements to alleged sexual misconduct victims of retired-Archbishop [Theodore McCarrick](#) when Bootkoski served as a chief aide to McCarrick while archbishop of Newark. McCarrick ordained Condorson in 1995 in the Newark Archdiocese.

[Dan Morris-Young is NCR's West Coast correspondent. His email is [dmyoung@ncronline.org](mailto:dmyoung@ncronline.org).]

We can send you an email alert every time [The Field Hospital](#) is posted. Go to this page and follow directions: [Email alert sign-up](#).

This story appears in the **The Field Hospital** feature series. [View the full series](#).